

SECOND SUNDAY AFTER PENTECOST

June 7, 2026

MISSION STATEMENT

To reflect God's love through caring service to our church, the community, and the world.

WELCOME STATEMENT

We welcome and encourage the full participation of all people, regardless of race, gender, sexual orientation, age, ability, appearance, or anything else that threatens to divide us. We have all been claimed as God's children, and all are welcome here.

"There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus."

-Galatians 3:28

WORSHIP LEADERSHIP

Presiding Minister—Pastor Anne Andert
Organist/Choir Director—Cheryl Licary
AV Assistant—Milton Dodson

Acolyte—Jacob Wallendal
Assisting Minister—Nancy Ribbeck
Communion Assistants—Mark and Nancy Lindsey
Communion Prep—Nancy Lindsey
Lector—Bill Ribbeck
Greeters—TBD
Ushers—Bill Frisbee, Skip Rath,
Nancy Schmidt, and Mark Sorenson

INTRODUCTION

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

GATHERING

For personal prayer, you may find it helpful to turn to pages 72-87 (in the front of the hymnal).

PRELUDE

ANNOUNCEMENTS

Please stand as you are able.

CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Congregation: Amen.

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

P: Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

C: Amen.

GATHERING HYMN

O Christ, Your Heart Compassionate—ELW 722



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
2 As once you wel - comed those cast down and healed the sick, the blind,
3 O Christ, ere - ate new hearts in us that beat in time with yours,
4 O Love that made the dis - tant stars, yet marks the spar-row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main,
so may all bruised and bro - ken lives through us your help still find,
that, joined by faith with your great heart, he - come love's o - pen doors,
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
Lord, join our hearts with those who weep that none may weep a - lone,
We are your bod - y, ris - en Christ: our hearts, our hands we yield
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time,
and help us bear an - oth - er's pain as though it were our own,
that through our life and min - is - try your love may be re - vealed,
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923-2007

Mus.: F.L.LACOMBE, German melody, 18th cent.; adapt. X. J. Hartig, *Melodien zum Mäntzer Gesangbuch*, 1833

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GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Please be seated.

PRAYER OF THE DAY

A: Let us pray. O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

WORD

FIRST LESSON: Hosea 5:15-6:6

L: A reading from Hosea.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} "Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

L: The word of the Lord.

C: Thanks be to God.

PSALM 50:7-15

L: We read Psalm 50 responsively:

⁷ "Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

¹¹ I know every bird of the mountains,
and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls,
or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

SECOND LESSON: Romans 4:13-25

L: A reading from Romans.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be."

¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

L: The word of the Lord.

C: Thanks be to God.

CHILDREN'S MOMENT

Please stand as you are able.

GOSPEL ACCLAMATION

Halle, Halle, Hallelujah—ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL: Matthew 9:9-13, 18-26

P: The holy gospel according to Matthew, the 9th chapter.

C: Glory to you, O Lord.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which
⁹ As Jesus was walking along, he saw a man called Matthew sitting at
the tax-collection station, and he said to him, "Follow me." And he
got up and followed him. ¹⁰ And as he sat at dinner in the house,
many tax collectors and sinners came and were sitting with Jesus and
his disciples. ¹¹ When the Pharisees saw this, they said to his disciples,
"Why does your teacher eat with tax collectors and sinners?" ¹² But
when he heard this, he said, "Those who are well have no need of a
physician, but those who are sick. ¹³ Go and learn what this means, 'I
desire mercy, not sacrifice.' For I have not come to call the righteous
but sinners." ¹⁸ While he was saying these things to them, suddenly a
leader came in and knelt before him, saying, "My daughter has just
died, but come and lay your hand on her, and she will live." ¹⁹ And
Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a
woman who had been suffering from a flow of blood for twelve
years came up behind him and touched the fringe of his cloak, ²¹ for
she was saying to herself, "If I only touch his cloak, I will be made
well." ²² Jesus turned, and seeing her he said, "Take heart, daughter;
your faith has made you well." And the woman was made well from
that moment. ²³ When Jesus came to the leader's house and saw the
flute players and the crowd making a commotion, ²⁴ he said, "Go
away, for the girl is not dead but sleeping." And they laughed at him.
²⁵ But when the crowd had been put outside, he went in and took her
by the hand, and the girl got up. ²⁶ And the report of this spread
through all of that district.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

SERMON

Turning Points

Pastor Anne Andert

Please stand as you are able.

HYMN OF THE DAY

Lord of All Hopefulness—ELW 765



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
 whose strong hands were skilled at the plane and the lathe:
 your hands swift to wel - come, your arms to em - brace:
 whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day,
 your strength in our hearts, Lord, at the noon of the day,
 your love in our hearts, Lord, at the eve of the day,
 your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953

Music: SLANE, Irish traditional

Text © Oxford University Press 1951.

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APOSTLES' CREED

P: With the whole church, let us confess our faith.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

You may be seated for the prayers.

PRAYERS OF INTERCESSION

A: We gather our prayers together in this peaceful, morning light.

A brief silence.

A: Gracious God, how blessed we are to live and serve as a community of your people. Gifted with the beauty of creation surrounding us, lead us into significant relationships that nurture and challenge us. Lord, lead us as we seek to walk with our eyes fixed on Jesus. Lord in your mercy,

C: hear our prayer.

A: Lead us in righteousness, that our journey might be a journey in which we embrace Christ's ways of compassion and justice, grace and mercy, hope and right living. Lead us, God, in peace, as we seek to keep our eyes fixed on Jesus. Lord in your mercy,

C: hear our prayer.

A: Fill us with a peace that passes all human understanding, a peace the world cannot give to us, neither can it take away. And, holy God, let us never be satisfied with personal peace alone. Lead us into paths of peacemaking and reconciliation. We pray that you might soften the hearts of those world leaders who are far more inclined to wage war than to seek peace. Lord in your mercy,

C: hear our prayer.

A: God, where there is brokenness, form us into instruments of forgiveness. Where there is despair, make of us channels of your hope. Where there is division, may we be empowered to bring healing and wholeness. Where darkness abounds, grant us courage to walk in the light, our eyes fixed on Jesus, the light of the world. Lord in your mercy,

C: hear our prayer.

A: God of healing and compassion, We hold before you now those in special need of your healing touch, those we name before you aloud or in the silence of our hearts. [pause] God, make us mindful of those among us this day who silently hold hurts and brokenness within. Teach us to look into one another's eyes and hearts. Lord in your mercy,

C: hear our prayer.

A: We pray for those experiencing pain in their significant relationships, those who are yearning for new beginnings in life. We pray, O God, for young people facing untold pressures and challenges, and for older persons seeking to come to terms with limitations and losses. Whatever our life situations, O God, lead us in paths of right living, our eyes fixed on Jesus.

Lord in your mercy,

C: hear our prayer.

P: We continue to pray for our call committee, and we especially pray for the heart of the pastor you are, even now, preparing to receive the call to Our Savior's Lutheran Church. Give all of us patience with your timeline, which so often is not our own.

Lord in your mercy,

C: hear our prayer.

P: All these things and whatever else you see that we need, grant us dear Lord. In the strong name of Jesus we pray,

C: Amen.

MEAL

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: **and also with you.**

*Please greet one another, as you feel comfortable, using these or similar words: **Peace be with you.***

Please be seated.

OFFERING

For online giving, simply scan QR code:

Offering is received as ushers pass the plate down each row. As we sing the Offertory, ushers bring offering forward.



OFFERING

Here is Bread—ELW 483:1,2

1. Here is bread, here is wine, Christ is with us, he is with us.
2. Here is grace, here is peace, Christ is with us, he is with us.

Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.

Refrain
In this bread there is heal - ing, in this cup is life for - ev - er.
In this mo - ment, by the Spir - it, Christ is with us here.

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Please stand as you are able.

OFFERING PRAYER

A: Loving God, we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C: **Amen.**

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

WORDS OF INSTITUTION

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, we pray as Jesus taught us:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: Heaven has come near.
Come, share in the feast!

C: Thanks be to God.

Please be seated.

DISTRIBUTION OF COMMUNION

All are welcome to receive Communion. The bread is given first, then select either a small cup of red wine or white grape juice. Gluten free wafers are available; please ask the server. Empty cups are placed in the basket. Children may come forward for a blessing.

Please stand as you are able.

POST-COMMUNION BLESSING †

POST-COMMUNION PRAYER

A: Let us pray... Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us.
We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen.

SENDING

BENEDICTION †

SENDING HYMN

Founded on Faith—ACS 1048



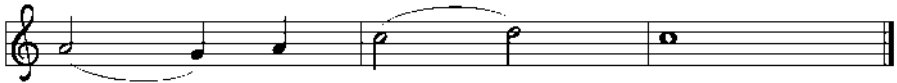
1 Found - ed on faith, the church— a - live by grace—
2 Your cross, O Christ, re - news our life each day.
3 E - quipped by prayer, we live the Spir - it's call.
4 Grow - ing in grace for God's cre - at - ed earth,
5 Found - ed on faith, called forth, em - pow'ed to serve,



pro - claims the gos - pel here and ev - 'ry place.
Bap - tized in you, we learn and teach and pray,
Em - pow'ed to serve with gifts, both great and small,
we yearn for jus - tice, peace, and hu - man worth;
we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:
Fed by your love, with thank - ful hearts, we say:
we bring the liv - ing hope of God to all.
a world re - stored; a faith - ful, car - ing church.
Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

Text: Paul D. Weber, b. 1949

Music: *FOUNDED ON FAITH*, Paul D. Weber

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DISMISSAL

A: People of God, go in peace,

C: to reflect God's love through caring service to our church,
the community, and the world.

POSTLUDE



ANNOUNCEMENTS

YOUNG @ HEART

On **Thursday, June 11 from 12:00-2:00 pm**, come out for fellowship, lunch, and more. Lunch will be a chicken salad croissant, chips, and ice cream. In order to prepare lunch, please sign-up on the sheet located on the counter in the Commons **TODAY!** If you have any questions, please contact Jean Lincoln or any member of the Fellowship Team.

OUTDOOR WORSHIP & CHURCH PICNIC

NEXT SUNDAY, June 14 (beginning at 9:30 am) we'll have a worship service of celebration in the parking lot. (weather permitting) We'll recognize and bless the graduates, award scholarships, have a blessing of the bicycles, and enjoy a picnic together after worship in the commons. Hot Dogs, BBQ, lemonade, water, and paper products will be provided. Please bring a dish to pass and lawn chairs. Backroads BDR will provide the music for worship.

LUTHERAN WORLD RELIEF

Each summer we collect items for the Lutheran World Relief Kits. Currently, we are collecting the following items for the baby care kits:

- 2 Cotton T-Shirts (size 0 to 24 months)
- 2 Long or Short Sleeve Tops (size 0 to 24 months)
- 2 Bath Sized Gentle Bar Soap (wrapped)

A collection bin for all kit supplies is located in the Commons under the LWR bulletin board.

VACATION BIBLE SCHOOL

Mark your calendar and plan to attend this summer's VBS! Three nights of fun for children pre-K thru 5th grade.

- Monday, August 3
- Tuesday, August 4
- Wednesday, August 5

WORSHIP SERVICES ARE LIVESTREAMED

Catch Sunday services (9:30 am) on YouTube.

Links and bulletins: oursaviorsbeloitwi.org/worship.

Weekly Calendar

Sunday	June 7	9:30am 10:30am 1:00pm	Worship Coffee Hour Televised Worship (Ch. 992)
Monday	June 8	8:30am	Sewing Bee
Tuesday	June 9	5:00pm	Foundation
Wednesday	June 10	10:00am 2:00pm 5:00pm	Second Harvest Knit Wits Televised Worship (Ch. 992)
Thursday	June 11	12:00pm 2:00pm 5:30pm 6:00pm	Young @ Heart Fellowship Personnel (Zoom) OA
Sunday	June 14	9:30am 10:45am 1:00pm	Outdoor Worship Church Picnic Televised Worship (Ch. 992)

Altar flowers are given today in loving memory of Carolyn Hamilton by David Van Egmond

Acknowledgments: Image: Stained glass of the raising of Jairus's daughter by Ward and Hughes (c. 1865). Saint Bartholomew Church, Staffordshire, England. Photo by ASP Religion. Copyright © 2025 Alamy Stock Photo. All right reserved through Sundays and Seasons.com. Portions of the liturgy are reprinting by permission under Augsburg Fortress License—#13465-L, CCLI—License #2679134, and OneLicense.net—#A-703661.

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WELCOME TO WORSHIP AT OUR SAVIOR'S

It is a joy to have you join us for worship. Wherever you are from, wherever you are in life or on your faith journey, we are glad you are here. Please fill out a Yellow Slip for attendance and prayer requests.

FOR YOUR CONVENIENCE

We have large print bulletins and hearing enhancers for anyone who may need them, please see an usher for assistance.

STAY CONNECTED

749 Bluff Street, Beloit, WI 53511
(608) 362-0716
office@oursaviorsbeloitwi.org

SCRIPTURE

You may want to prepare for next Sunday by studying the scriptures.

- Exodus 19:2-8a
- Psalm 100
- Romans 5:1-8
- Matthew 9:35—10:8

 www.oursaviorsbeloitwi.org

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ONLINE GIVING ►



Invite a friend and plan to attend!!!



OUTDOOR WORSHIP AND CHURCH PICNIC

 **Sunday, June 14 at 9:30 am**

 **Our Savior's Lutheran Church**

Join us for a celebration worship service with special music by Backroads BDR.

BBQ, hot dogs, lemonade, water, and paper products will be provided. Please bring a dish to pass and lawn chairs.

