



September 14 & 15, 2024

MISSION STATEMENT

To reflect God's love through service to the family of God.

WELCOME STATEMENT

We welcome and encourage the full participation of all people, regardless of race, gender, sexual orientation, age, ability, appearance, or anything else that threatens to divide us. We have all been claimed as God's children, and all are welcome here.

"There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus."

-Galatians 3:28

WORSHIP LEADERSHIP

Presiding Minister—Pastor Tony Dusso
Organist—Cheryl Licary
AV Assistant—Grant Dusso
Musician—Nancy Nelson, *flute*

5:00 pm service

Assisting Minister—Cindy Helms
Communion Prep—Cindy Helms
Lector—Cindy Helms
Ushers—Nancy Schmidt

8:30 am service

Assisting Minister—Nancy Ribbeck
Communion Assistants—Cindy Blair and Char Kepler
Communion Prep—Cindy Blair
Lector—Nancy Ribbeck
Greeters—Rich and Mary Lou Lokken
Ushers—Terry Amundson, Terry Bahnub, Bob Pederson, Darryl Schutte,
and David Van Egmond

10:30 am service

Assisting Minister—Michele Coldren
Communion Assistant—Ava Coldren and Mark Sorenson
Communion Prep—Michele Coldren
Lector—TBD
Greeters—Jon and Megan Nelson
Ushers—Steve Christensen and Rich Olmstead

INTRODUCTION

Three weeks ago we heard Peter's confession of faith as told in John's gospel. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of *messiah*) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

GATHERING

PRELUDE

ANNOUNCEMENTS

Please rise.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

C: Amen.

P: Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

In our desire to be first

we make distinctions among ourselves.

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

P: God promises to forgive our iniquity
and to remember our sin no more.
By grace you have been saved.
In the name of † Jesus Christ,
the source of eternal healing,
your sins are forgiven.

C: Amen.

GATHERING HYMN

Let Us Ever Walk with Jesus—ELW 802



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy;
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.

Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

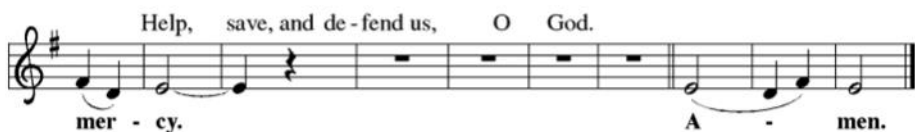
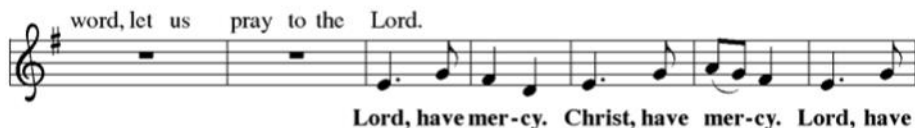
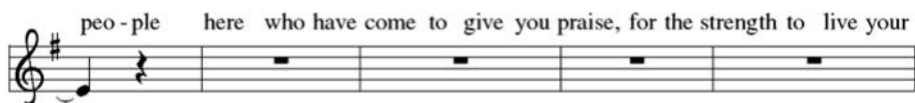
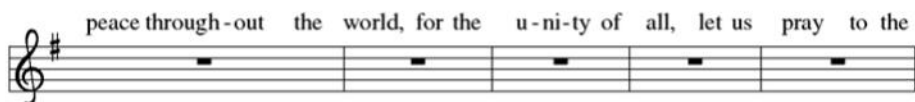
C: **And also with you.**

KYRIE

LEADER: In peace, in peace, let us pray to the Lord.



CONGREGATION: Lord, have mer - cy. Christ, have



Text: *Lutheran Book of Worship*, adapt. Marty Haugen, b. 1950

Music: *Now the Feast and Celebration*, Marty Haugen

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HYMN OF PRAISE

Now the Feast and Celebration

REFRAIN



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



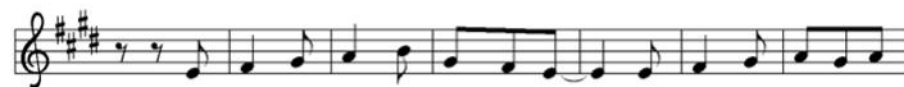
freed and u - nit - ed us to be one great peo - ple of God. *Refrain*



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er. *Refrain*



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new. *Refrain*

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Oh God,

C: through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

WORD

FIRST LESSON Isaiah 50:4-9a

L: A reading from Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

L: The word of the Lord.

C: Thanks be to God.

PSALM Psalm 116:1-9

L: We read Psalm 116 responsively:

¹I love the LORD, who has heard my voice,
and listened to my supplication,

²**for the LORD has given ear to me
whenever I called.**

³The cords of death entangled me; the anguish of the grave came
upon me; I came to grief and sorrow.

⁴**Then I called upon the name of the LORD:
“O LORD, I pray you, save my life.”**

⁵Gracious is the LORD and righteous;
our God is full of compassion.

⁶**The LORD watches over the innocent;
I was brought low, and God saved me.**

⁷Turn again to your rest, O my soul.
for the LORD has dealt well with you.

⁸**For you have rescued my life from death,
my eyes from tears, and my feet from stumbling;**

⁹I will walk in the presence of the LORD
in the land of the living.

SECOND LESSON James 3:1-12

L: A reading from James.

¹Not many of you should become teachers, my brothers and sisters,
for you know that we who teach will be judged with greater
strictness. ²For all of us make many mistakes. Anyone who makes no
mistakes in speaking is perfect, able to keep the whole body in check
with a bridle. ³If we put bits into the mouths of horses to make them
obey us, we guide their whole bodies. ⁴Or look at ships: though they
are so large that it takes strong winds to drive them, yet they are
guided by a very small rudder wherever the will of the pilot directs.

⁵So also the tongue is a small member, yet it boasts of great exploits.
How great a forest is set ablaze by a small fire! ⁶And the tongue is
a fire. The tongue is placed among our members as a world of
iniquity; it stains the whole body, sets on fire the cycle of nature, and
is itself set on fire by hell. ⁷For every species of beast and bird, of
reptile and sea creature, can be tamed and has been tamed by the
human species, ⁸but no one can tame the tongue—a restless evil, full
of deadly poison. ⁹With it we bless the Lord and Father, and with it
we curse those who are made in the likeness of God. ¹⁰From the same
mouth come blessing and cursing. My brothers and sisters, this ought
not to be so. ¹¹Does a spring pour forth from the same opening both
fresh and brackish water? ¹²Can a fig tree, my brothers and sisters,
yield olives, or a grapevine figs? No more can salt water yield fresh.

L: The word of the Lord.

C: Thanks be to God.

Please rise.

GOSPEL ACCLAMATION

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

GOSPEL Mark 8:27-38

P: The holy gospel, according to Mark, the 8th chapter.

C: Glory to you, O Lord.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah."

³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

Please rise.

HYMN OF THE DAY

Lord God, We Praise You—ELW 558



1 Lord God, we praise you, now the night is o - ver, ac - tive and
2 Mon - arch of all things, fit us for your man - sions; ban - ish our
3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty



watch - ful, stand - ing here be - fore you; sing - ing, we of - fer
weak - ness, health and whole - ness send - ing; bring us to heav - en,
bles - sed, send us your sal - va - tion; yours is the glo - ry,



prayer and med - i - ta - tion; thus we a - dore you.
where your saints u - nit - ed joy with - out end - ing.
gleam - ing and re - sound - ing through all cre - a - tion.

Text: attr. Gregory I, 540-604; tr. composite
Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681
Public domain

The 8:30 am and 10:30 am services continue on page 14.

HOLY BAPTISM (5:00pm)

The baptismal candidate, sponsors, and parents gather at the font.

P: In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

PRESENTATION FOR BAPTISM

Sponsors: I present Andrew John Duelfer for baptism.

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

Response: I do.

P: As you bring your child to receive the gift of baptism, you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help your child grow in the Christian faith and life?

Response: I do.

P: Sponsors, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response: I do.

PROFESSION OF FAITH

P: People of God, do you promise to support Andrew and pray for him in his new life in Christ?

C: We do.

P: Baptismal party, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen

BAPTISM

P: Andrew John Duelfer, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen

P: You belong to Christ, in whom you have been baptized. Alleluia.

P: Let us pray.

We give you thanks, O God,
that through water and the Holy Spirit
you give your daughters and sons new birth,
cleanse them from sin, and raise them to eternal life.
Sustain Andrew, with the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence,
both now and forever.

C: Amen

P: Andrew John Duelfer, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen

P: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

C: Amen

P: Let us welcome the newly baptized.

**C: We welcome you into the body of Christ and
into the mission we share:
join us in giving thanks and praise to God and bearing
God's creative and redeeming word to all the world.**

Assembly responds with an expression of welcome.

APOSTLES' CREED (*8:30 am and 10:30 am*)

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

A: Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

A brief silence.

A: We pray for the church throughout the world. Form us into communities of forgiveness and grace. Help us to notice where you are calling us into new relationships and give us courage to embrace the uncomfortable and unfamiliar. Hear us, O God.

C: Your mercy is great.

A: We pray for those who govern nations, tribes, and cities. Open them to the cries of people in need. Direct them in shaping policies that prioritize the health and well-being of all who struggle with hunger and housing insecurity. Hear us, O God.

C: Your mercy is great.

A: We pray for all who are ill, all who are lonely or anxious, and all who grieve. Draw them close to you and soothe them with the promise of your enduring love. Hear us, O God.

C: Your mercy is great.

A: We pray for teachers, professors, librarians, school administrators, staff, and all who support the education of young people. Sustain them as they shape learning communities, rooted in equity and authenticity. We pray for children of all ages in their learning. Hear us, O God.

C: Your mercy is great.

A: We remember our beloved dead, who with the great cloud of witnesses bear witness to your saving grace. Accompany us in our pilgrimage of faith, that we too place our hope and trust in you. Hear us, O God.

C: receive our prayer.

P: We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

C: Amen.

MEAL

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

*Please greet one another, as you feel comfortable, using these or similar words: **Peace be with you.** After the sharing of the peace, you may be seated.*

Please be seated.

OFFERING

Offering is received as ushers pass the plate down each row. As we sing the Offertory, ushers bring offering forward.

OFFERING ANTHEM

Take Up Your Cross

Choir
Giamanco

Please rise.

OFFERTORY

As the Grains of Wheat

REFRAIN

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
As this cup of bless-ing is shared with-in our midst,
may we share the pres - ence of your love. **Refrain**

Text: Dédicte, 2nd cent.; Marty Haugen, b. 1950
Music: AS THE GRAINS, Marty Haugen
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OFFERING PRAYER

A: Let us pray. Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

C: **Amen.**

THE GREAT THANKSGIVING

Presider: *Congregation:*

The Lord be with you. And al-so with you.

Presider: *Congregation:*

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

P: It is our duty and delight...
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, all is ready.

C: Thanks be to God.

Please be seated.

DISTRIBUTION OF COMMUNION

All are welcome to receive Communion. The bread is given first, then select either a small cup of red wine or white grape juice. Gluten free wafers are available; please ask the server. Empty cups are placed in the basket. Children may come forward for a blessing.

DISTRIBUTION ANTHEM

Lord Jesus, You Shall Be My Song

Choir
Highben

Please rise.

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

A: Let us pray. Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C: Amen.

CHILDREN'S MESSAGE (10:30 am)

SENDING

BENEDICTION

SENDING HYMN

Will You Come and Follow Me—ELW 798:1,4,5



1 "Will you come and fol - low me if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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DISMISSAL

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

POSTLUDE



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Our Savior's Lutheran Church will occasionally take photographs and video of church activities, which may be used online, and in digital and print materials. Additionally, worship services are recorded, livestreamed, and broadcast on a weekly basis.

ANNOUNCEMENTS

BONHOEFFER BOOK STUDY

The Bonhoeffer Book Study resumes with the final two sessions on September 15 & 22 at 9:30am in the Chapel. A recorded version of the study will also be uploaded to our YouTube channel the week afterwards. All are welcome to discover how this twentieth century martyr continues to both guide us in faith and inspire us to action.

KIDS CONNECT

Grow your child's faith with Jesus! Children will learn about HIS love while exploring, stories, crafts, music, and games Kids Connect is offered Sunday morning from 10:30am - 11:15am for children pre-k through 5th grade. **Register for Kids Connect online at: www.oursaviorsbeloitwi.org/families**

YOUTH CONNECT

Join us for Youth Connect **every Sunday at 9:30am** as we explore how our choices impact our lives. It's a fantastic chance for fun, fellowship, and deepening your faith! We'd love to see you there!

WELCOME BACK GREETERS!

This month we reintroduced greeters as worship assistants for both the 8:30am and 10:30am services. If you are interested in this ministry of hospitality as sisters and brothers in Christ as well as guests arrive for worship, please reach out to Jean Lincoln by contacting the church for more information and/or to be scheduled in the future.

HELP NEEDED WITH PACKING AND SHIPPING

Sewing Bee is asking for assistance in preparing kits and packing quilts for Lutheran World Relief on **Monday, September 23 and 30 at 8:30am**. Also, the Sewing Bee is looking for couple of "strong arms" to help load boxes into a trailer on **Saturday, October 5 at 8:30am** and take to Rockford. If you are willing to help, please contact the church office.

FALL HARVEST FESTIVAL

Plans for this year's Fall Harvest Festival on November 1-2 are well underway. Ticket sales for the raffle prizes will begin this weekend. Be the early bird and buy your ticket for the quilt, afghan, wooden barn quilt, and garden bench that are on display in the Commons. Or take a chance on a \$75 Geronimo gift card. Tickets are \$1 each or 6 tickets for \$5. Theme baskets will also be on display in the Commons; tickets will be sold for \$1 each or 6 tickets for \$5.

HARVEST FESTIVAL DONATIONS

The Fall Harvest Festival will be held on **November 1 and 2, 2024**.

Once again we will be having our Household, Craft, Bake and Jewelry sales...no clothing or purses. So, it's time to clean out your closets, drawers, basements, attics and donate any unwanted household items, antiques, small furniture items, unwanted jewelry for our sales. Donations of household items may be brought to the church beginning October 1 - if you need help carrying items, please plan to drop them off on Sunday or Monday morning, when someone will be available to help you. A selling price on any antiques is appreciated. We welcome volunteers to help in the kitchen or with any of the sales, If you would like to volunteer or have any questions feel free to contact Betty Johnston or call the church office at 608-362-0716.

WORSHIP SERVICES ARE LIVESTREAMED

Sunday morning services (8:30am and 10:30am) are livestreamed and available on our YouTube channel. For your convenience, links and bulletins are posted on our webpage - visit oursaviorsbeloitwi.org/worship.

Weekly Calendar

Saturday	September 14	2:30pm 5:00pm	Wedding (Cioni/Ahlgren) Worship
Sunday	September 15	8:30am 9:30am 9:30am 9:30am 10:00am 10:30am 1:00pm	Worship Bonhoeffer Book Study Coffee Hour Youth Connect Worship Kids Connect Televised Worship (Ch. 992)
Monday	September 16	8:30am 9:00pm	Sewing Bee Newsletter Deadline
Tuesday	September 17	9:00am 11:00am 1:00pm	Staff Meeting Pastors Text Study Elizabeth Circle
Wednesday	September 18	9:00am 9:00am 5:00pm 6:30pm	Men's Group Shalom Circle Televised Worship (Ch. 992) Confirmation
Thursday	September 19	9:30am 6:00pm 6:30pm	BAREA Meeting OA Choir
Friday	September 20	9:15am 11:00am	Visitation - Rosemary Cox Funeral Service - Rosemary Cox
Saturday	September 21	5:00pm	Worship
Sunday	September 22	8:30am 9:30am 9:30am 9:30am 10:00am 10:30am 1:00pm	Worship Bonhoeffer Book Study Coffee Hour Youth Connect Worship Kids Connect Televised Worship (Ch. 992)

ALTAR FLOWERS

Altar flowers are given today in memory of Paul Wisch,
by Deborah Simonds.

WELCOME TO WORSHIP AT OUR SAVIOR'S

It is a joy to have you join us for worship. Wherever you are from, wherever you are in life or on your faith journey, we are glad you are here. Please fill out a Yellow Slip for attendance and prayer requests.

FOR YOUR CONVENIENCE

We have large print bulletins and hearing enhancers for anyone who may need them, please see an usher for assistance.

SCRIPTURE

You may want to prepare for next Sunday by studying the scriptures.

- Jeremiah 11:18-20
- Psalm 54
- James 3:13—4:3, 7-8a
- Mark 9:30-37

STAY CONNECTED

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 @OSLCBeloit

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ONLINE GIVING ►



BEYOND SUNDAY

DWELL IN THE WORD AND NOTICE
HOW IT CONNECTS WITH YOUR LIFE

Describe "the good life." What does it take to live a good life?

Peter gets something right and something wrong in our Gospel lesson today. Read Mark 8:27-38. What does Peter get right? What does Peter get wrong? Where's the disconnect? How do verses 34-37 help us understand Peter's disconnect and our own potential misunderstanding about who we are and who Jesus is?

Mediate on what it would be like to live an ordinary life, extraordinarily. Become clear about the good life and with Christ begin to practice what it takes to live a good life.

